



*Scott Eisenhauer, Mayor*

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**NOTICE AND AGENDA  
DANVILLE CITY COUNCIL**  
Robert E. Jones Municipal Building  
Lower Level – City Council Chambers  
17 W. Main Street  
Danville, Illinois 61832  
**Tuesday, March 7, 2017 – 6:00 PM**

Public Services  
Agenda Items

1. Call to Order – Roll Call
2. Invocation – Rev. Rod Godley, Pastor, Vermilion Heights Christian Church
3. Pledge of Allegiance
4. Approval of Minutes
5. Approval of Agenda
6. Bid Opening for Sale of Property Commonly Known as 800 South Street
7. Report from Mayor Eisenhauer
  - A. Proclamations
  - B. Board/Committee/Personnel Appointments
    1. Appoint Thomas Stone to Vermilion County Land Bank Authority
    2. Appoint Elder Tyson Parks to Danville Housing Authority Board (term 09/2022)
    3. Appoint Norman Angling to Danville Housing Authority Board (term 09/2021)
    4. Appoint Dr. Angele Burns to David S. Palmer Arena Board (term 11/2021)
  - C. Reports of Boards, Agencies, Commissions
  - D. Items of Information
8. Petitions, Communications, Audience Comments
9. Zoning Petitions
10. Approval of Payrolls \*
11. Approval of Vouchers Payable \*

**CITY COUNCIL AGENDA**  
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**MARCH 7, 2017**

- 12. Public Works Committee Report
  - A. Items of Information
  
- 13. Public Services Committee Report
  - A. Accept and Place on File the Danville Public Building Commission Audit Report for Fiscal Year Ending October 31, 2016
  - B. Resolution: Approving Agreement with Duke Energy for Hazardous Materials and Technical Response Team Services \*
  - C. Resolution: Adopting a Red Flag Policy and Identity Theft Prevention Program 9-A\*
  - D. Resolution: Authorizing Contract for Dedicated Fiber Internet Connection and Fiber Ethernet Network Services 12-A\*
  - E. Ordinance: Amending Chapter 33 of City Code Pertaining to Boards and Commissions 13-A\*
  - F. Ordinance: Amending Chapter 103 of City Code Pertaining to Public Nuisance – Motor Vehicles 13-B\*
  - G. Items of Information
  
- 14. Items of Information
  
- 15. Closed Session
  
- 16. Discussion of Proposed Budget for Fiscal Year 2017-2018
  
- 17. Adjournment

(\* paperwork included)