



HISTORIC PRESERVATION COMMISSION AGENDA

When: **Thursday, March 12, 2020 at 5:30 PM**

Where: Robert E. Jones Municipal Building, 17 West Main Street
Community Room, Lower Level

AGENDA

- I. Roll Call**
- II. Approval of Agenda**
- III. New Business**
 - A. None
- IV. Old Business**
 - A. None
- V. Items of information**
 - A. Introduction of City Planner I
 - B. Discussion for future planning.
- VI. Adjournment**