

# HISTORIC PRESERVATION COMMISSION AGENDA

When: Thursday, June 14, 2018 at 5:00 PM

Where: Robert E. Jones Municipal Building, 17 West Main Street  
Community Room, Lower Level

## AGENDA

- I. Roll Call
- II. Approval of Agenda
- III. A. Approval of Minutes, May 5, 2018
- IV. New Business
  - A. *Administratively* Issued Certificate of Appropriateness
    - i. None Presented.
  - B. Certificate of Appropriateness for *HPC* review
    - i. 1112 Sherman: Bill Houpt, repair and replace roof, soffits, and fascia
    - ii. 1113 Sherman: Robertson, 6 foot tall, red cedar fence on back and north side of property.
    - iii. *Home demolition request*
  - C. Recap for Preservation Expo
- V. Old Business
  - A. None
- VI. Items of information
  - A. Review of presentation at VHF meeting on 6-7-18
- VII. Adjournment

*If you are unable to attend please contact me.  
Tyson Terhune, Senior Planner at (217) 431-2873.*