

HISTORIC PRESERVATION COMMISSION AGENDA

When: **Thursday, May 9, 2019 at 5:30 PM**

Where: Robert E. Jones Municipal Building, 17 West Main Street
Community Room, Lower Level

AGENDA

- I. Roll Call**
- II. Approval of Agenda**
- III. New Business**
 - A. *Administratively* Issued Certificate of Appropriateness
 - i. Lamon House.
 - B. Certificate of Appropriateness for *HPC* review
 - i. 116 N Gilbert-Fithian House
- IV. Old Business**
 - A. Review of Design Criteria
 - B. Discussion on New Commission Members
- V. Items of information**
 - A. Lincoln Park Neighborhood Association Meeting
- VI. Adjournment**

*If you are unable to attend please contact me.
Tyson Terhune, Senior Planner at (217) 431-2873.*