

**\*\*PLEASE NOTE THE TIME CHANGE FOR THIS MEETING**

## HISTORIC PRESERVATION COMMISSION AGENDA

When: **Thursday, November 8, 2018 at 5:30 PM**

Where: Robert E. Jones Municipal Building, 17 West Main Street  
Community Room, Lower Level

### **AGENDA**

- I. Roll Call**
- II. Approval of Agenda**
- III. A. Approval of Minutes: July 12, 2018**
- IV. New Business**
  - A. *Administratively* Issued Certificate of Appropriateness
    - i. None Presented.
  - B. Certificate of Appropriateness for *HPC* review
    - i. None Presented.
  - C. Discussion on historic district.
- V. Old Business**
  - A. None
- VI. Items of information**
  - A. None
- VII. Adjournment**

*If you are unable to attend please contact me.  
Tyson Terhune, Senior Planner at (217) 431-2873.*